

AGENDA

Meeting: Southern Area Licensing Sub Committee
Place: Meeting Room - City Hall, Malthouse Lane, Salisbury, SP2 7TU
Date: Wednesday 27 April 2016
Time: 10.30 am

Please direct any enquiries on this Agenda to Lisa Moore, of Democratic Services, County Hall, Bythesea Road, Trowbridge, direct line 01722 434560 or email lisa.moore@wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114/713115.

This Agenda and all the documents referred to within it are available on the Council's website at www.wiltshire.gov.uk

Membership:

Cllr Peter Evans
Cllr Sue Evans

Cllr Mike Hewitt

Substitutes:

Cllr Leo Randall

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AGENDA

1 **Election of Chairman**

To elect a Chairman for the meeting of the Sub Committee.

2 **Apologies for Absence/Substitutions**

To receive any apologies for absence and to note any substitutions.

3 **Procedure for the Meeting**

The Chairman will explain the attached procedure for the members of the public present.

4 **Chairman's Announcements**

The Chairman will give details of the exits to be used in the event of an emergency.

5 **Declarations of Interest**

To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.

6 **Licensing Application** *(Pages 5 - 10)*

To consider and determine an Application for a Variation of a Premises Licence by The Queens Arms, Ivy Street, Salisbury, Wiltshire, SP1 2AY, made by Mr A Sainsbury.

6a **Appendix 1 - Current License** *(Pages 11 - 22)*

6b **Appendix 2 - Variation Application** *(Pages 23 - 44)*

6c **Appendix 3 - Variation application continued** *(Pages 45 - 48)*

6d **Appendix 4 - Abatement Notice** *(Pages 49 - 50)*

6e **Appendix 5 - Map** *(Pages 51 - 52)*

- 6f **Appendix 6 - Letter** (*Pages 53 - 56*)

- 6g **Appendix 7 - Map** (*Pages 57 - 58*)

- 6h **Appendix 8 - Floorplan** (*Pages 59 - 60*)

- 6i **Appendix 9 - Email** (*Pages 61 - 62*)